



# कालीन निर्यात संवर्धन परिषद CARPET EXPORT PROMOTION COUNCIL

(Set up by Ministry of Textiles, Govt of India)

**Registered Office:** Shree Jee Complex, Shop No T3, Sharma Market, Harola, NOIDA, (U.P.)

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**Regional Office:** IICT Campus, Baghi Ali Mardan Khan, Nowshera, Srinagar - 190011 (J & K)

**Website of Ministry of Textiles:** www.texmin.nic.in

**SANJAY KUMAR**

**Executive Director-cum-Secretary**

No. CEPC/SEC/Coir Kerala/2019

Dated: 19.11.2019

## All Members of CEPC.

**Sub.: Participation in "Coir Kerala- 2019", an international event on Coir and natural fibre products from 4<sup>th</sup> to 8<sup>th</sup> December, 2019 at Alappuzha (Kerala).**

Dear Sir,

**This is to inform you that the Department of Coir Development, Govt. of Kerala in association with National Coir Research & Management Institute (NCRMI) are organizing 8<sup>th</sup> edition of "COIR KERALA", an International Event on Coir and natural fibre products at Alappuzha (Kerala) from 4<sup>th</sup> to 8<sup>th</sup> December, 2019.**

As informed by the Organizers, they have invited the leading buyers and traders in Coir and fiber products from all prime markets across the world. More than 150 overseas Buyers are expected in the Exhibition. The exhibition will be a good platform for business interaction.

**The participation charges are Rs. 30,000/- + GST for a built-up booth of 9 Sq. mtrs., alongwith the following facilities: -**

- **Hotel Accommodation & food for 5 days for one person / Company**
- **Airport pick up and drop facility for Exhibitors**
- **Enlisting details in Exhibitor Directory supplied to all International Buyers**

**Keeping in view of the short time, interested Members are requested to please fill up the enclosed Application Form and send us the requisite amount to this Council by 26<sup>th</sup> November, 2019.**

This Council reserves the right for selection of any of the applicant and the decision of the Council in this regard will be final and binding upon all Members of the Council.

Yours faithfully,

**(SANJAY KUMAR)**

**Executive Director-cum-Secretary**