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| **Annexure 1** | | | | | | | | | |
| **CARPET EXPORT PROMOTION COUNCIL** | | | | | | | | | |
| **List of Items to be supplied & Specification – On turnkey basis one Job** | | | | | | | | | |
| S.no | Particular | | | | | | | Quantity | |
| 1 | **Erection of stands in maxima system of**  **3.5-meter height**.  All the built-up stands must be ready and handover to CEPC by  11th January 2023 (night) | | | | | | | 150 | |
| 2 | Wall to Wall (New Carpets) In colour of our Choice | | | | | | | As per Requirement | |
| 3 | Spot light 200 watt per Sq. Mtr for the exhibition area  (Agency to quote rates for extra light in the stand separately) | | | | | | | Minimum 10 lights for 12 Sq. Mtr booth & on Pro-rata basis | |
| 4 | **Stand Area** | **Table** | **Chair** | **Waste basket** | **Power Point** | **Carpet Clamp** | **Fascia Corner stand (2/3/4)** | **Mineral water**  **1.5 Ltr each day** | **Carpet** |
|  | 12-18 Sq. Mtr | 1 | 4 | 1 | 1 | 12-18 | 1 | 2 | Entire stand area |
|  | 19-24 Sq. Mtr | 2 | 6 | 2 | 1 | 19-24 | 1 | 2 | Entire stand area |
|  | 25-36 Sq. Mtr | 3 | 9 | 3 | 2 | 25-36 | 1 | 2 | Entire stand area |
|  | Above 36 Sq. Mtr | 4 | 10 | 3 | 2 | 36 | 1 | 2 | Entire stand area |

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| **Reception Area (2X2) Mtr** | | **For the Office (4 x 4 Meter)** | | | |
| **Particular** | **Quantity** | **Particular** | **Quantity** | **Particular** | **Quantity** |
| Counter | 1 | Table | 3 | Shelve 100 x 30 Cm | 1 |
| Bar Stool | 2 | Fancy Chair | 8 | Waste Paper Basket | 8 |
| Literature stand | 1 | Lockable Cup Board | 1 | Curtain om Door | 1 |
| Waste paper basket | 2 | Coat Hanger | 5 | Ashtray | 5 |
| Spot light | 4 | Tube Lights | 6 | Power Point | 3 |
| Fascia | 1 | Solid Lockable Door | 1 | Fascia | 1 |
|  |  | Flooring Carpets with extended flag with logo |  |  |  |

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| **For the Store (4X5)** | | **For Pantry ( 4 x 3 Meter ) :** | |
| **Particular** | **Quantity** | **Particular** | **Quantity** |
| Table | 4 | Kitchen Table | 2 |
| Chairs | 6 | Chairs | 4 |
| Lockable Door | 1 | Lockable Cup Board | 2 |
| Lockable Almirah | 2 | Tube Light | 6 |
| Tube Lights | 6 | Coat Hanger | 4 |
| Coat Hanger | 4 | Electric Points | 6 |
| Waste Paper Basket | 4 | Waste Paper Basket | 8 |
| Power Point | 2 | Fridge | 1 |
| Fascia | 1 | Lockable Door | 1 |
| Flooring with Carpets with extended flag with logo |  | Shelves 100x30 cms | 1 |
|  |  | Curtain on Door | 1 |
|  |  | Sink for Utensils | 1 |
|  |  | Fascia  Flooring with Carpets with extended flag with logo |  |

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| **For Chairman’s Office (4 x 4 Meter)** | | | |
| **Particular** | **Quantity** | **Particular** | **Quantity** |
| Center Tables | 3 | Flower Pot | 1 |
| Fancy Chairs | 15 | Shelves 100x30 cms | 1 |
| Slide Door  Sofa Single Seater | 1 | Waste Paper Basket | 2 |
| Lockable Cup Board | 1 | Curtain on Door | 1 |
| Tube Light | 8 | Ashtray | 5 |
| Coat Hanger | 2 | Power Point | 2 |
| Flooring Carpets with extended flag with logo |  |  |  |

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| **Material For Pantry** | | | |
| **Particular** | **Quantity** | **Particular** | **Quantity** |
| Plastic Glasses for Water | 6000 Nos | Milk | As per requirement |
| Plastic Glasses for Tea | 6000 Nos | Mineral Water 1.5 liter | 2500 Bottles |
| Tea Bags | 6000 Nos | Coffee Packets | As per requirement |
| Water Boilers | 10 Nos | Plastic Spoons | 6000 Nos. |
| T-Towels | 10 Nos | Crockery for serving tea/coffee and cookies etc. i.e.  Cup, Plates (Bone China) to be kept in Pantry for VIPs.  Water connection to the Pantry (to be arranged from the organizer) | |
| Cleaning Material | As per requirement |
| Sugar cubes | As per requirement |

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| 5 | **Theme & GI Pavilion (App 100 sqm)**  (Pavilion to be made  for demonstration of  live Carpet Weaving  process) | Posters on the walls,  4 2-Seater Sofa  4 Table |
| 6 | Plants & Planters to be placed in Hall for Decoration | 20 |
| 7 | LCD TV/Screen for screening of manufacturing process  of Indian Carpets in the Hall | 01 |
| 8 | **Branding:** Need proper branding in different **places** with additional attractive hanging/Bunting to be fixed from ceiling of the Hall – to be finalized/approved by CEPC. |  |
| 9 | **Decoration:** Hall to be decorated with Graphic to be approved by CEPC. |  |
| 10 | Full service should be provided during the fair as light and stand construction is concerned |  |
| 11 | To keep constant liaison with Deutsche Messe AG for clearance/approval of the stands etc.  Submit Applications to Deutsche Messe AG, Hannover for getting electricity, water connections, approval for space for ceiling suspension etc. for CEPC’s stands |  |