# ANNEXURE – I

**FINANCIAL DETAILS – ANNUAL TURNOVER DETAIL**

(To be submitted on letter head of the applicant/agency duly certified by Chartered Accountant)

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Financial Year** | **Annual Turnover in Rs.** |
| 1 | 2018-2019 |  |
| 2 | 2019-2020 |  |
| 3 | 2020-2021 |  |
| 4 | 2021-2022 |  |
| 5 | 2022-2023 |  |

**Note:** Balance Sheets & Profit and Loss Statements for each financial year should be submitted by the Applicant duly certified by the Chartered Accountant.

Place Date

Name of the Chartered Accountant Firm

Stamp and Signature

# ANNEUXRE II

**SIMILAR WORK ORDER DETAILS OF PROJECT**

(Bidder has to submit these details on their letter head)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Project Name** | **Name of the Client** | **Total Value of the Project in Rs.** | **Details of**  **Activities Performed** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

# Note:

The bidder has to submit supporting documents / Completion Certificates /Work Orders as per the list for the similar projects done.

Date : Place :

Stamp and Sign

# ANNEXURE - III

**MANPOWER DETAIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name** | **Designation** | **Experience** | **Qualification** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

Date: Place:

Stamp and Sign

# ANNEXURE - IV

**NET WORTH CERTIFICATE**

This is certifying that Net worth of (Name of The Firm) having

its Regd. Office at

(Address of the Firm) as on (Date) is as follows:

**(Rs. In Lacs)**

|  |  |
| --- | --- |
| **Particulars** | **Financial Year:** |
| Paid up Share Capital  [which includes (i) Paid up Equity Share capital (ii) Fully, Compulsorily and mandatorily compulsorily and mandatorily convertible Debentures] |  |
| Add:- Reserves  (including Share Premium provided it is realized in Cash or Cash equivalents) |  |
| Subtract:- Revaluation Reserves |  |
| Subtract:-Intangible Assets |  |
| Subtract:- Miscellaneous Expenditure to the extent not written off & carry forward losses |  |
| Net Worth Total |  |

Further Certified that the above information is given out of books of accounts & otherfinancial documents produced before us.

Place: For M/s…………………………

Date: Chartered Accountant

Registration No.

# ANNEXURE V

GENERAL INFORMATION ON COMPANY’s LETTER HEAD

|  |  |  |
| --- | --- | --- |
| **1.** | Name of the Firm: - | |
| **2.** | Type of firm / Proprietary / Partnership / Pvt. Ltd /Public Ltd : | |
| **3.** | Head office address: | |
| **4.** | Local office address (if any):  Attach approved plan of the office and ownership/possession deed | |
| **5.** | Mobile: | Contact: |
| **6.** | Landline: | Contact: |
| **7.** | Facsimile: | Telex/Fax: |
| **8.** | E-mail: |  |
| **9.** | Place of incorporation / registration: | Year of incorporation  /registration: |
| **10.** | GSTIN Registration No. |  |
| **11.** | PAN Card |  |
| **12.** | PF Registration number. Detailed Proof of Submission of PF in response to deployed staff is to be submitted by the  Bidder. |  |
| **13.** | An Undertaking for Non-Blacklisting on their letter head |  |
| **14.** | Bidder has to submit Company Profile/ Brochures/Catalogue etc. |  |

Date:

Place:

Stamp and sign