# ANNEXURE – A

**FINANCIAL DETAILS – ANNUAL TURNOVER DETAIL**

(To be submitted on letter head of the applicant/agency duly certified by Chartered Accountant)

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Financial Year** | **Annual Turnover in Rs.** |
| 1 | 2018-2019 |  |
| 2 | 2019-2020 |  |
| 3 | 2020-2021 |  |
| 4 | 2021-2022 |  |
| 5 | 2022-2023 |  |

**Note:** Balance Sheets & Profit and Loss Statements for each financial year should be submitted by the Applicant duly certified by the Chartered Accountant.

Place Date

Name of the Chartered Accountant Firm

Stamp and Signature

# ANNEXURE - B

**MANPOWER DETAIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name** | **Designation** | **Experience** | **Qualification** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |

Date: Place:

# Stamp and Sign

# ANNEUXRE C

**SIMILAR WORK ORDER DETAILS OF PROJECT**

(Bidder has to submit these details on their letter head)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Project Name** | **Name of the Client** | **Total Value of the Project in Rs.** | **Details of**  **Activities Performed** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

# Note:

The bidder has to submit supporting documents / Completion Certificates /Work Orders as per the list for the similar projects done.

Date: Place:

Stamp and Sign

# ANNEXURE 2

GENERAL INFORMATION ON COMPANY’s LETTER HEAD

|  |  |  |
| --- | --- | --- |
| **1.** | Name of the Firm: - | |
| **2.** | Type of firm / Proprietary / Partnership / Pvt. Ltd /Public Ltd: | |
| **3.** | Head office address: | |
| **4.** | Local office address (if any):  Attach approved plan of the office and ownership/possession deed | |
| **5.** | Mobile: | Contact: |
| **6.** | Landline: | Contact: |
| **7.** | Facsimile: | Telex/Fax: |
| **8.** | E-mail: |  |
| **9.** | Place of incorporation / registration: | Year of incorporation  /Registration: |
| **10.** | GSTIN Registration No. |  |
| **11.** | PAN Card |  |
| **12.** | PF Registration number. Detailed Proof of Submission of PF in response to deployed staff is to be submitted by the  Bidder. |  |
| **13.** | An Undertaking for Non-Blacklisting on their letter head |  |
| **14.** | Bidder has to submit Company Profile/ Brochures/Catalogue etc. |  |

Date:

Place:

Stamp and sign

# ANNEXURE 2 (A)

# Profile of the counterpart in Germany of the company

|  |  |  |
| --- | --- | --- |
| **1.** | Name of the Firm: - | |
| **2.** | Type of firm / Proprietary / Partnership / Pvt. Ltd /Public Ltd: | |
| **3.** | Head office address: | |
| **4.** | Local office address (if any):  Attach approved plan of the office and ownership/possession deed | |
| **5.** | Mobile: | Contact: |
| **6.** | Landline: | Contact: |
| **7.** | Facsimile: |  |
| **8.** | E-mail: |  |
| **9.** | Place of incorporation / registration: | Year of incorporation  /Registration: |